

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re U.S. Patent Application of**

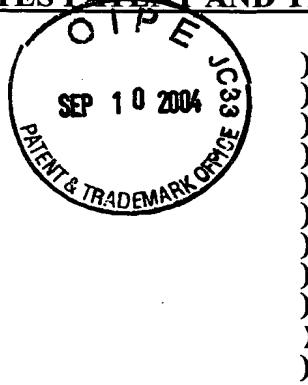
**YAMADA et al.**

**Application Number: 10/699,805**

**Filed: November 4, 2003**

**For: MASS SPECTROMETER**

**Attorney Docket No. NITT.0160**



**Art Unit 2881**

**Examiner  
Hashmi, Zia R**

**Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231**

**PETITION FOR EXTENSION OF TIME**

Sir:

Applicants request that the time for taking action in this case be extended pursuant to 37 C.F.R. § 1.136(a) for **one (1) month**. The fee set in 37 C.F.R. § 1.17 for the extension of time is **\$110.00**.

Please charge any additional fee required for this extension of time to Deposit Account 08-1480. A duplicate copy of this paper is enclosed.

Also filed is *a Response to an Office Action*.

Respectfully submitted,

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110.00 0P

Stanley P. Fisher  
Registration Number 24,344

Juan Carlos A. Marquez  
Registration Number 34,072

**REED SMITH LLP**  
3110 Fairview Park Drive, Suite 1400  
Falls Church, Virginia 22042  
(703) 641-4200  
**September 10, 2004**

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**COVER LETTER**

Sir:

[  ] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	11	8	(Over 20)	x \$18	0
Independent Claims	2	2	(Over 3)	x \$86	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$290	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
				TOTAL	0

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

[  ] Response to Office Action  
(with Claim Amendments)  
[  ] Preliminary Amendment  
[  ] Substitute Specification  
[  ] Other \_\_\_\_\_

[  ] Petition for Extension of Time 1 month  
[  ] Terminal Disclaimer  
[  ] Letter to Draftsperson  
[  ] \_\_\_\_ sheets of drawings  
[  ] Petition under \_\_\_\_\_

Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_ . A duplicate copy of this paper is enclosed.

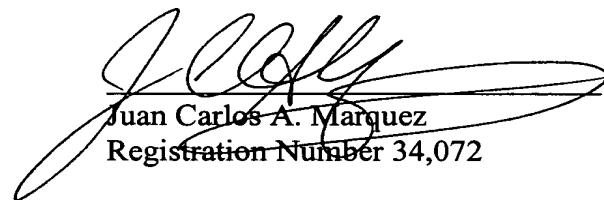
A check in the amount of **\$ 110.00** to cover the fee for a one month extension is enclosed.

The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

---

Stanley P. Fisher  
Registration Number 24,344

  
Juan Carlos A. Marquez  
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